
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0334](#)

Title

Affordable Housing Bond Policies and Procedures / California Housing Finance Agency (CalHFA) / Memorandum of Understanding (MOU)

Last Change Date

09/27/2019

Expiration Date

09/24/2021

Reference Numbers

Related Council File: 04-2646,City Administrative Officer Report: 0220-00540-1346

Initiated by

Mayor

Action History for Council File [19-0334](#)

Date Activity

09/27/2019 Council action final.

09/27/2019 Mayor transmitted Council File to City Clerk.

09/25/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 7, 2019.

09/24/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/18/2019 City Clerk scheduled item for Council on September 24, 2019.

09/11/2019 Housing Committee approved item(s) .

09/10/2019 City Administrative Officer document(s) referred to Housing Committee.

09/06/2019 Housing Committee scheduled item for committee meeting on September 11, 2019.

09/06/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1346, dated September 6, 2019, relative to requesting authority to adopt and release the Affordable Housing Bond Policies and Procedures and to enter into a Memorandum of Understanding with the California Housing Finance Agency for the issuance of conduit housing bonds in the City of Los Angeles.

06/06/2019 Housing and Community Investment Department document(s) referred to Housing Committee.

06/04/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated May 14, 2019, relative to the request for authority to adopt and release the revised Affordable Housing Bond Policies and Procedures and enter into a Memorandum of Understanding with the California Housing Finance Agency.

04/03/2019 Mayor document(s) referred to Housing Committee.

04/02/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated February 21, 2019, relative to the request for authority to adopt and release the revised Affordable Housing Bond Policies and Procedures and enter into a Memorandum of Understanding with the California Housing Finance Agency.