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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0385](#)

**Title**

Senior Community Service Employment Program (SCSEP) / Fiscal Year 2019-20 Budget / Standard Agreement TV-1920-25 / Department of Aging

**Last Change Date**

09/20/2019

**Expiration Date**

09/11/2021

**Reference Numbers**

Agreement: TV-1920-25,Report: 19-04; 19-07

**Initiated by**

Department of Aging

**Action History for Council File [19-0385](#)**

- | Date       | Activity  |
|------------|---|
| 09/20/2019 | Council action final.   |
| 09/20/2019 | Mayor transmitted Council File to City Clerk.   |
| 09/13/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 23, 2019.  |
| 09/11/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 09/06/2019 | City Clerk scheduled item for Council on September 11, 2019 .   |
| 08/28/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)   |
|            | .   |
| 08/23/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on August 28, 2019.   |
| 08/05/2019 | Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.   |
| 07/29/2019 | Document(s) submitted by Department of Aging, as follows:<br><br><div style="margin-left: 40px;">           Department of Aging report 19-07, dated July 15, 2019, relative to the Fiscal Year 2019-20 Senior Community Service Employment Program Budget and Standard Agreement TV-1920-25 Amendment No. 1.         </div> |
| 06/05/2019 | Council action final.   |
| 06/05/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 17, 2019.   |
| 06/05/2019 | Council adopted item forthwith.   |
| 06/05/2019 | Mayor transmitted Council File to City Clerk.   |
| 05/31/2019 | City Clerk scheduled item for Council on June 5, 2019 .   |
| 05/22/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)   |
|            | .   |
| 05/17/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 22, 2019.  |
| 04/12/2019 | Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.   |

04/11/2019 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated April 10, 2019, relative to Standard Agreement No. TV-1920-25 for the Senior Community Service Employment Program for Fiscal Year 2019-20.