
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0400](#)

Title

SB 4 (McGuire-Beall) / SB 330 (Skinner) / City Land Use Regulatory Process and Zoning / Potential Impact

Last Change Date

09/09/2020

Expiration Date

09/04/2022

Pending in committee

Planning and Land Use Management Committee
Housing Committee

Mover

DAVID E. RYU

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [19-0400](#)

- | Date | Activity |
|------------|---|
| 09/09/2020 | Housing Committee Concurred with the Planning and Land Use Management Committee |
| 09/04/2020 | Housing Committee scheduled item for committee meeting on September 9, 2020. |
| 02/18/2020 | Planning and Land Use Management Committee approved as amended . |
| 02/14/2020 | Planning and Land Use Management Committee scheduled item for committee meeting on February 18, 2020. |
| 02/13/2020 | Corrected Referral per City Clerk to include Housing Committee. |
| 02/13/2020 | Department of City Planning document(s) referred to Housing Committee; Planning and Land Use Management Committee. |
| 02/13/2020 | Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated February 13, 2020, relative to the implementation of state law SB 330, the Housing Crisis Act of 2019. |
| 09/17/2019 | Department of City Planning document(s) referred to Planning and Land Use Management Committee. |
| 09/16/2019 | Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated September 16, 2019, relative to analysis of Senate Bill 33 (Skinner) and Assembly Bill 1279 (Bloom) and the impacts to the City's land use regulatory process and zoning, as well as potential economic implications for the City. |
| 06/14/2019 | Council action final. |
| 06/12/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/31/2019 | City Clerk scheduled item for Council on June 12, 2019. |
| 05/14/2019 | Planning and Land Use Management Committee approved as amended . |
| 05/10/2019 | Planning and Land Use Management Committee scheduled item for committee meeting on May 14, 2019. |
| 04/16/2019 | Motion document(s) referred to Planning and Land Use Management Committee. |