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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0411-S1](#)

**Title**

Los Angeles Family Housing (LAFH) / Homelessness / Motels / Rapid Re-Housing / Council District Six / Homeless, Housing, Assistance, and Prevention Program (HHAPP) / Funding

**Last Change Date**

11/15/2019

**Expiration Date**

11/08/2021

**Council District**

6

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [19-0411-S1](#)**

- | Date       | Activity   |
|------------|--|
| 11/15/2019 | Council action final.  |
| 11/15/2019 | Council adopted item forthwith.  |
| 11/08/2019 | City Clerk scheduled item for Council on November 15, 2019.                                  |
| 11/06/2019 | Homelessness and Poverty Committee approved item(s) .  |
| 11/01/2019 | Homelessness and Poverty Committee scheduled item for committee meeting on November 6, 2019. |
| 10/02/2019 | Motion document(s) referred to Homelessness and Poverty Committee.                           |