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Office of the City Clerk, City of Los Angeles

## **Council File Number**

19-0427

#### **Title**

City of Burbank / Transmision Service Requests

**Last Change Date** 

04/30/2019

**Expiration Date** 04/30/2021

## **Initiated by**

Board of Water and Power Commissioners

# **Action History for Council File 19-0427**

## Date Activity

04/23/2019 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

04/23/2019 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 15, 2019, relative to transmission service requests from the City of Burbank pursuant to the Federal Power Act.