
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0479](#)

Title

Water and Sanitation / Fundamental Human Rights / Municipal Water-Related Policy / Development or Review / City of Los Angeles / Blue Community

Last Change Date

11/07/2019

Expiration Date

11/05/2021

Mover

PAUL KREKORIAN

Second

MITCH O'FARRELL

Action History for Council File [19-0479](#)

- | Date | Activity |
|------------|---|
| 11/07/2019 | Council action final. |
| 11/05/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/30/2019 | City Clerk scheduled item for Council on November 5, 2019. |
| 10/30/2019 | Energy, Climate Change, and Environmental Justice Committee waived consideration of item . |
| 05/07/2019 | Corrected Referral per Council President to change referral to Energy, Climate Change, and Environmental Justice Committee. |
| 05/07/2019 | Resolution document(s) referred to Council. |