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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0541](#)

**Title**

6567 Selma Avenue / 5927 Carlton Way / 5707 Lexington Avenue /1571 Rockwood Street /  
1171-1175 North Madison Avenue / Operating Hours

**Last Change Date**

12/05/2019

**Expiration Date**

11/21/2021

**Reference Numbers**

City Attorney Report: R19-0332,Ordinance 186456

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

DAVID E. RYU

**Action History for Council File [19-0541](#)**

Date	Activity
12/05/2019	Council action final.
12/05/2019	Ordinance posted/published. Ordinance effective date: January 15, 2020.
12/03/2019	Mayor transmitted Council File to City Clerk.
11/26/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/06/2019.
11/26/2019	Council adopted item forthwith.
11/21/2019	City Clerk scheduled item for Council on November 26, 2019.
11/13/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)
11/08/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.
10/15/2019	City Attorney document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
10/11/2019	Document(s) submitted by City Attorney, as follows:  City Attorney report R19-0332. dated October 7, 2019, relative to an Ordinance amending the Los Angeles Municipal Code to add Carlton Way Park, Colton Street Community Park, Madison Avenue Community Garden and Park, Seily Rodriguez Park, and Selma Park to the list of parks closing at sunset and opening at sunrise.
06/25/2019	Council action final.
06/21/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/14/2019	City Clerk scheduled item for Council on June 21, 2019.
06/12/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)
06/06/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on June 12, 2019.
05/22/2019	Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

