
Office of the City Clerk, City of Los Angeles

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Council File Number

19-0555

Title

Workforce Development Board / Employment Services / Program Year 20 Annual Plan

Last Change Date

Expiration Date

06/25/2019

07/01/2022

Reference Numbers

Chief Legislative Analyst Report: 19-06-0579, Related: 20-1003

Second Mover

MARQUEECE HARRIS-DAWSON MITCH O'FARRELL

Initiated by

Economic and Workforce Development Department Workforce Development Board

Action History for Council File 19-0555

Date Activity

06/25/2019 Council action final.

06/25/2019 Mayor transmitted Council File to City Clerk.

06/21/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 1, 2019.

06/19/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule

06/14/2019 City Administrative Officer document(s) referred to Council.

06/13/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated June 13, 2019, relative to the Workforce Development Board Year Twenty (2019-20) Annual Plan and related actions.

- 06/12/2019 City Clerk scheduled item for Council on June 19, 2019.
- 06/11/2019 Economic Development Committee approved item(s).
- 06/10/2019 Chief Legislative Analyst document(s) referred to Economic Development Committee.
- 06/10/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-06-0579, dated June 10, 2019, relative to the Workforce Development Board Annual Plan Program Year 2019-20 New Policies.

- 06/07/2019 Economic Development Committee scheduled item for committee meeting on June 11, 2019.
- 05/28/2019 Economic and Workforce Development Department document(s) referred to Economic Development Committee.
- 05/24/2019 Document(s) submitted by Economic and Workforce Development Department, as follows:

Economic and Workforce Development Department and Workforce Development Board joint report, dated May 24, 2019, relative to the Year 20 Workforce Development Board Annual Plan for Program Year 2019-20.

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