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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0592-S3](#)

**Title**

Area Plan Fiscal Year 2019-20 / Department of Aging Grant / State Nutrition Funds / Home Delivered Means Funding / Third Amendment

**Last Change Date**

06/10/2020

**Expiration Date**

06/05/2022

**Reference Numbers**

Agreement: AP-1920-25

**Initiated by**

Department of Aging

**Action History for Council File [19-0592-S3](#)**

Date	Activity
06/10/2020	Council action final.
06/10/2020	Council adopted item forthwith.
06/05/2020	City Clerk scheduled item for Council on June 10, 2020.
05/28/2020	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
05/27/2020	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 28, 2020.
05/01/2020	Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
04/30/2020	Document(s) submitted by Department of Aging, as follows:  Department of Aging report, dated April 30, 2020, relative to authorizing the General Manager or designee of the Los Angeles Department of Aging to execute the Standard Agreement AP-1920-25 Amendment Number 3, which extends the contract period of State Nutrition Funds.