

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/11/2019

\*\*\*\*\*

**Council File Number**

[19-0600-S1](#)

**Title**

Budget Recommendations / Department of Aging / Older Workers Employment Program

**Last Change Date**

05/28/2019

**Expiration Date**

05/28/2021

**Pending in committee**

Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Initiated by**

Council

**Action History for Council File [19-0600-S1](#)**

Date	Activity
05/28/2019	Council document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.