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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0600-S100](#)

**Title**

Budget Recommendations / Department of Recreation and Parks / Department Reduction of Water and Power Usage / Revenue Opportunities in Power Generation / Electric Vehicle Charging Fee

**Last Change Date**

04/06/2022

**Expiration Date**

05/28/2021

**Initiated by**

Council

**Action History for Council File [19-0600-S100](#)**

<b>Date</b>	<b>Activity</b>
04/06/2022	File expired per Council policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
05/28/2019	Council document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.