Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>19-0600-S140</u>

## Title

Motion No. 13 / Budget and Finance Committee / Mayors Proposed 2019-20 Budget / Funding / Expansion of Services / Project SAVE / Council District 15 / Watts Community / Amendment

### Last Change Date

05/28/2021

# **Expiration Date**

05/28/2021

# Council District

15

#### Mover JOE BUSCAINO

Second HERB WESSON, JR.

# Action History for Council File 19-0600-S140

# Date Activity

- 05/28/2021 File expired per Council policy, Council file No. 05-0553.
- 05/28/2019 Motion document(s) referred to Budget and Finance Committee.