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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0600-S17](#)

**Title**

Budget Recommendations / Department on Disability / Bureau of Engineering / Department of Transportation / Blue Curb Program

**Last Change Date**

05/28/2019

**Expiration Date**

05/28/2021

**Pending in committee**

Health, Education, Neighborhoods, Parks, Arts, and River Committee  
Transportation Committee

**Initiated by**

Council

**Action History for Council File [19-0600-S17](#)**

Date	Activity
05/28/2019	Council document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Transportation Committee.