

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/05/2021

\*\*\*\*\*

**Council File Number**

[19-0600-S41](#)

**Title**

Budget Recommendations / Housing Authority of the City of Los Angeles / Section 9 Projects

**Last Change Date**

05/28/2019

**Expiration Date**

05/28/2021

**Pending in committee**

Homelessness and Poverty Committee

**Initiated by**

Council

**Action History for Council File [19-0600-S41](#)**

Date	Activity
05/28/2019	Council document(s) referred to Homelessness and Poverty Committee.