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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0600-S65](#)

**Title**

Budget Recommendations / Department of City Planning / Climate Action Plan (CAP)

**Last Change Date**

04/01/2022

**Expiration Date**

05/28/2021

**Initiated by**

Council

**Action History for Council File [19-0600-S65](#)**

<b>Date</b>	<b>Activity</b>
04/01/2022	File expired per Council policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
05/28/2019	Council document(s) referred to Energy, Climate Change, and Environmental Justice Committee.