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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0600-S86](#)

**Title**

Budget Recommendations / Bureau of Engineering / Priority List / Flood Control Projects

**Last Change Date**

01/12/2021

**Expiration Date**

05/28/2021

**Pending in committee**

Energy, Climate Change, Environmental Justice, and River Committee

**Initiated by**

Council

**Action History for Council File [19-0600-S86](#)**

Date	Activity
01/12/2021	Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
05/28/2019	Council document(s) referred to Energy, Climate Change, and Environmental Justice Committee.