

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[19-0605](#)

**Title**

Proposition 68 / Statewide Park Development and Community Revitalization / 2019 Grant Application

**Last Change Date**

09/20/2019

**Expiration Date**

09/18/2021

**Reference Numbers**

Board Report: 19-097

**Initiated by**

Department of Recreation and Parks

**Action History for Council File [19-0605](#)**

Date	Activity
09/20/2019	Council action final.
09/20/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 30, 2019.
09/20/2019	Mayor transmitted Council File to City Clerk.
09/18/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/13/2019	City Clerk scheduled item for Council on September 18, 2019.
09/11/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
09/06/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 11, 2019.
08/29/2019	Board of Recreation and Park Commissioners document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
08/26/2019	Document(s) submitted by Board of Recreation and Park Commissioners, as follows:  Board of Recreation and Parks Commissioners report, dated August 26, 2019, and Board Resolution 19-165, relative to the Proposition 68 Statewide Park Program 2019 Round, approval of project scopes and budget, approval of Non-Profit Resolutions, and approval of donation agreements and acceptance of grant funds if awarded.
06/25/2019	Council action final.
06/21/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/14/2019	City Clerk scheduled item for Council on June 21, 2019.
06/12/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
06/06/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on June 12, 2019.
06/06/2019	Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
06/05/2019	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated June 5, 2019, relative to authority to submit various applications for the Proposition 68 Statewide Park Development and Community Revitalization Program Round Three Grant.

