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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0615](#)

**Title**

2019-20 Senior and Family Caregiver Services / Service Contracts

**Last Change Date**

12/03/2019

**Expiration Date**

04/02/2023

**Reference Numbers**

City Administrative Officer Reports: 0150-09767-0015; 0150-10655-0008;  
0150-10655-0011, Contract: C-133788

**Initiated by**

Mayor

**Action History for Council File [19-0615](#)**

Date	Activity
12/03/2019	Council action final.
12/03/2019	Mayor transmitted Council File to City Clerk.
11/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.
11/27/2019	Council adopted item forthwith.
11/13/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) .
11/08/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.
10/18/2019	Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
10/17/2019	Document(s) submitted by Mayor, as follows:  City Administrative Officer report 0150-10655-0008, dated October 8, 2019, relative to a contract with the Center for Health Care Rights and amendment to funding adjustments for Health Insurance Counseling and Advocacy Program services.
06/27/2019	Council action final.
06/27/2019	Mayor transmitted Council File to City Clerk.
06/25/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 5, 2019.
06/21/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/14/2019	City Clerk scheduled item for Council on June 21, 2019.
06/12/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) .
06/10/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on June 12, 2019.
06/10/2019	Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

06/07/2019 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-09767-0015, dated June 7, 2019, relative to the Department of Aging proposed 2019-20 Senior and Family Caregiver Service Contracts.