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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0669](#)

**Title**

City Percentage of Middle Class Population / Affordable Housing Qualified / Rent Burdened

**Last Change Date**

10/11/2019

**Expiration Date**

10/08/2021

**Mover**

DAVID E. RYU

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [19-0669](#)**

- | Date       | Activity                                                                                                |
|------------|---------------------------------------------------------------------------------------------------------|
| 10/11/2019 | Council action final.                                                                                   |
| 10/08/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                          |
| 10/02/2019 | City Clerk scheduled item for Council on October 8, 2019.                                               |
| 09/25/2019 | Housing Committee approved item(s) .                                                                    |
| 09/20/2019 | Housing Committee scheduled item for committee meeting on September 25, 2019.                           |
| 08/14/2019 | Community Impact Statement submitted by Hollywood United Neighborhood Council.                          |
| 07/23/2019 | Community Impact Statement submitted by Los Feliz Neighborhood Council, Los Feliz Neighborhood Council. |
| 06/19/2019 | Motion document(s) referred to Housing Committee.                                                       |