
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0675](#)

Title

Fiscal Year 2019 MacArthur Foundation Grant (Phase IV) / Reimbursement Funding / Office of the City Attorney / Pilot Mental Health Diversion Program / Subrecipient Partner Award / Grant Acceptance Packet

Last Change Date

09/06/2019

Expiration Date

08/23/2021

Reference Numbers

Related Council File: 14-0330-S4,City Administrative Officer Report: 0130-02082-0001

Initiated by

City Attorney

Action History for Council File [19-0675](#)

| Date | Activity |
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| 09/06/2019 | Council action final. |
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| 09/06/2019 | Mayor transmitted Council File to City Clerk. |
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| 08/27/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2019. |
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| 08/23/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 08/15/2019 | City Clerk scheduled item for Council on August 23, 2019. |
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| 08/14/2019 | Public Safety Committee approved item(s) . |
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| 08/09/2019 | Public Safety Committee scheduled item for committee meeting on August 14, 2019. |
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| 08/07/2019 | City Administrative Officer document(s) referred to Public Safety Committee. |
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| 08/06/2019 | Document(s) submitted by City Administrative Officer, as follows: |
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City Administrative Officer report 0130-02082-0001, dated August 6, 2019, relative to the Grant Acceptance Packet for the MacArthur Safety and Justice Challenge grant award that will be used to offset the salary costs of one existing Deputy City Attorney III position assigned to the Fiscal Year 2019 MacArthur Foundation Phase IV, a mental health diversion pilot program initiated with the passage of Assembly Bill (AB) 1810.

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| 06/20/2019 | City Attorney document(s) referred to Public Safety Committee. |
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| 06/19/2019 | Document(s) submitted by City Attorney, as follows: |
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City Attorney report, dated June 18, 2019, relative to the grant funding for project staff involved in a pilot mental health diversion program under AB 1810.