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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0735](#)

**Title**

2844-2862 North Griffin Avenue / Tract Map No. 73750

**Last Change Date**

07/08/2019

**Expiration Date**

06/28/2021

**Reference Numbers**

Contract: C-133390

**Council District**

1

**Initiated by**

Public Works: Engineering

**Action History for Council File [19-0735](#)**

Date	Activity
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07/08/2019	Council action final.
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07/03/2019	Council adopted item forthwith.
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06/28/2019	City Clerk scheduled item for Council on July 3, 2019.
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06/28/2019	Public Works: Engineering document(s) referred to Council.
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06/28/2019	Document(s) submitted by Public Works: Engineering, as follows:
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Bureau of Engineering report, dated June 27, 2019, relative to the final map of Tract Map No. 73750, located at 2844-2862 North Griffin Avenue, northerly of Avenue 28.