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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0829](#)

**Title**

Debt Accountability Statement / Capital Improvement Plan / Los Angeles Harbor Department / Fiscal Year 2019-20

**Last Change Date**

02/19/2020

**Expiration Date**

02/18/2022

**Initiated by**

Port of Los Angeles

**Action History for Council File [19-0829](#)**

| Date       | Activity  |
|------------|---|
| 02/19/2020 | Council action final.   |
| 02/18/2020 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                |
| 02/11/2020 | City Clerk scheduled item for Council on February 18, 2020.                                   |
| 02/04/2020 | Trade, Travel and Tourism Committee approved item(s) .  |
| 01/31/2020 | Trade, Travel and Tourism Committee scheduled item for committee meeting on February 4, 2020. |
| 01/31/2020 | Trade, Travel and Tourism Committee scheduled item for committee meeting on February 4, 2020. |
| 07/26/2019 | Port of Los Angeles document(s) referred to Trade, Travel and Tourism Committee.              |
| 07/23/2019 | Document(s) submitted by Port of Los Angeles, as follows:                                     |

Harbor Department report, dated July 22, 2019, relative to Fiscal Year 2019-20  
Statement of Debt Accountability and Capital Improvement Program.