
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2024

Council File Number

[19-0845-S1](#)

Title

2018-21 Memoranda of Understanding (MOUs) / American Federation of State, County and Municipal Employees (AFSCME) Bargaining Units (MOUs 3, 6, 7, 10, 11, 16, and 37)

Last Change Date

12/18/2020

Expiration Date

03/05/2022

Initiated by

City Administrative Officer

Action History for Council File [19-0845-S1](#)

Date	Activity
08/13/2019	Council action final.
08/09/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/08/2019	City Clerk scheduled item for Council on August 9, 2019.
08/07/2019	Personnel and Animal Welfare Committee approved item(s) .
08/05/2019	Personnel and Animal Welfare Committee scheduled item for committee meeting on August 7, 2019.
08/05/2019	City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.
08/05/2019	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated August 5, 2019, relative to the 2018-21 successor Memoranda of Understanding (MOUs) for the American Federation of State, County and Municipal Employees (AFSCME) Bargaining Units (MOUs 3, 6, 7, 10, 11, 16, and 37).