Office of the City Clerk, City of Los Angeles

#### **Council File Number**

19-0845-S6

#### **Title**

Memorandum of Understanding (MOU) 34 / California Teamsters / Public, Professional and Medical Employees Union / Amendment

## **Last Change Date**

**Expiration Date** 03/30/2023

03/31/2021

Initiated by

City Administrative Officer

# Action History for Council File 19-0845-S6

## Date Activity

03/31/2021 Council adopted item forthwith.

03/30/2021 City Clerk scheduled item for Council on March 31, 2021.

03/17/2021 Personnel, Audits, and Animal Welfare Committee approved item(s).

03/03/2021 City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee.

03/01/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated March 1, 2021, relative to the 2018-2022 Amendment to Memorandum of Understanding No. 34 (MOU 34) for the California Teamsters Public, Professional and Medical Employees Union.

Thursday, May 16, 2024 Page 1 of 1