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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0845-S8](#)

**Title**

2018-22 / 2023 / Letter of Agreement / American Federation of State, County and Municipal Employees (AFSME) / Service Employees International Union (SEIU) / Bargaining Units 03, 04, 06, 10, 11, 14, 15, 16, 36 and 37 / Salary Adjustments

**Last Change Date**

03/01/2024

**Expiration Date**

02/28/2026

**Initiated by**

City Administrative Officer

**Action History for Council File [19-0845-S8](#)**

Date	Activity
03/01/2024	Council action final.
02/28/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/23/2024	City Clerk scheduled item for Council on February 28, 2024.
01/16/2024	Personnel, Audits, and Hiring Committee approved item(s) .
01/12/2024	Personnel, Audits, and Hiring Committee scheduled item for committee meeting on January 16, 2024.
01/04/2024	City Administrative Officer document(s) referred to Personnel, Audits, and Hiring Committee.
01/04/2024	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report, dated January 4, 2024, relative to the Letter of Agreement for bargaining units 03, 04, 06, 10, 11, 14, 15, 16, 36 and 37, to reinstate salary adjustments for part-time employees.