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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0846](#)

**Title**

Installation of Hydration Systems / Small Business Incentive Program

**Last Change Date**

01/12/2021

**Expiration Date**

07/30/2021

**Reference Numbers**

Related Council File: 18-0301

**Pending in committee**

Energy, Climate Change, Environmental Justice, and River Committee

**Mover**

GREIG SMITH

**Second**

MONICA RODRIGUEZ

**Action History for Council File [19-0846](#)**

| Date       | Activity   |
|------------|--|
| 01/12/2021 | Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000. |
| 08/26/2020 | Community Impact Statement submitted by Hollywood United Neighborhood Council.   |
| 12/12/2019 | Community Impact Statement submitted by Wilshire Center-Koreatown.   |
| 08/25/2019 | Community Impact Statement submitted by Porter Ranch Neighborhood Council.   |
| 07/30/2019 | Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.  |