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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0898](#)

**Title**

Sankofa Park / Destination Crenshaw Project / Funding

**Last Change Date**

07/02/2021

**Expiration Date**

06/30/2023

**Reference Numbers**

Chief Legislative Analyst Report: 21-06-0473

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

HERB WESSON, JR.

**Action History for Council File [19-0898](#)**

- | Date       | Activity   |
|------------|--|
| 07/02/2021 | Council action final.  |
| 07/01/2021 | Council adopted item forthwith.  |
| 06/30/2021 | City Clerk scheduled item for Council on July 1, 2021.   |
| 06/29/2021 | Chief Legislative Analyst document(s) referred to Information, Technology, and General Services Committee. |
| 06/28/2021 | Document(s) submitted by Chief Legislative Analyst, as follows:  |

Chief Legislative Analyst report 21-06-0473, dated June 28, 2021, relative to authorizing the Bureau of Engineering and Department of General Services to execute a Memorandum of Understanding with the Los Angeles County Metropolitan Transportation Authority for the Destination Crenshaw Sankofa Park Project.

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|------------|---|
| 08/19/2019 | Council action final.   |
| 08/19/2019 | Mayor transmitted Council File to City Clerk.                                       |
| 08/13/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is August 23, 2019. |
| 08/13/2019 | Council adopted item forthwith.   |
| 08/09/2019 | City Clerk scheduled item for Council on August 13, 2019.                           |
| 08/09/2019 | Motion referred to Council (Tentatively scheduled for 8/13/19).                     |