

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/01/2024

\*\*\*\*\*

**Council File Number**

[19-0898-S1](#)

**Title**

Destination Crenshaw / Design and Construction / Destination Crenshaw Project / Metro Sankofa Park MOU / Supplemental Agreement

**Last Change Date**

03/11/2022

**Expiration Date**

03/08/2024

**Reference Numbers**

Contract: C-134516

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

MIKE BONIN

**Action History for Council File** [19-0898-S1](#)

<b>Date</b>	<b>Activity</b>
-------------	-----------------

03/11/2022	Council action final.
------------	-----------------------

03/11/2022	Council adopted item forthwith.
------------	---------------------------------

03/09/2022	Public Works Committee approved as amended .
------------	--

03/08/2022	City Clerk scheduled item for Council on March 11, 2022.
------------	--

03/04/2022	Public Works Committee scheduled item for committee meeting on March 9, 2022.
------------	---

03/02/2022	Motion referred to Public Works Committee.
------------	--