
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[19-0900-S123](#)

Title

Olympic Boulevard / Cochran Avenue / Lighting District

Last Change Date

05/29/2020

Expiration Date

04/24/2022

Reference Numbers

,Ordinance 186493; Ord of Intent,Ordinance 186642; Final

Council District

4

Initiated by

Public Works: Street Lighting

Action History for Council File [19-0900-S123](#)

Date	Activity
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05/29/2020	Council action final.
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05/29/2020	Ordinance posted/published. Ordinance effective date: June 7, 2020.
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05/28/2020	Mayor transmitted Council File to City Clerk.
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05/27/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 06/08/2020.
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05/27/2020	Council adopted item forthwith.
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05/06/2020	City Clerk document(s) referred to Council.
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05/06/2020	Document(s) submitted by City Clerk, as follows:
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City Clerk report, dated May 8, 2020, relative to the assessment ballot proceeding for Olympic Boulevard and Cochran Avenue Lighting District.

04/29/2020	Council continued hearing and Ordinance to be presented on May 27, 2020 .
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04/24/2020	City Clerk scheduled item for Council on April 29, 2020.
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03/24/2020	Council meeting cancelled.
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03/20/2020	City Clerk scheduled item for Council on March 24, 2020.
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01/29/2020	Council action final.
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01/29/2020	Ordinance posted/published. Ordinance effective date: February 7, 2020.
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01/27/2020	Mayor transmitted Council File to City Clerk.
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01/24/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/03/2020.
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01/22/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/17/2020	City Clerk scheduled item for Council on January 22, 2020.
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12/06/2019	Public Works: Street Lighting document(s) referred to Council.
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12/05/2019	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated December 5, 2019, relative to the Ordinance of Intention for Olympic Boulevard and Cochran Avenue Lighting Maintenance Assessment District.