
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0941](#)

Title

Motels / Transit Occupancy Tax (TOT) Exemption / Housing of Homeless Individuals / Government and Homeless Service Provider Partnership / Los Angeles Municipal Code (LAMC) / Ordinance

Last Change Date

12/05/2021

Expiration Date

10/07/2021

Reference Numbers

City Attorney Report: R19-0331, City Administrative Officer Report: 0220-05153-0002

Mover

JOE BUSCAINO

Second

DAVID E. RYU

Action History for Council File [19-0941](#)

Date

Activity

12/05/2021 File expired per Council policy, Council file No. 05-0553.

12/06/2019 City Administrative Officer document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee.

12/05/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05153-0002, dated December 5, 2019, relative to approve a Draft Ordinance to add a Section to the Los Angeles Administrative Municipal Code to exempt from the transient occupancy tax the sheltering of homeless individuals when rent is paid from funds administered in partnership with government agencies and homeless service providers.

10/08/2019 City Attorney document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee.

10/04/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report R19-0331, dated October 4, 2019, relative to a draft Ordinance amending the Los Angeles Municipal Code to exempt from the Transient Occupancy Tax the sheltering of homeless individuals.

09/18/2019 Council action final.

09/17/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/17/2019 Community Impact Statement submitted by Arroyo Seco Neighborhood Council.

09/10/2019 City Clerk scheduled item for Council on September 17, 2019.

09/09/2019 Budget and Finance Committee approved as amended .

09/06/2019 Budget and Finance Committee scheduled item for committee meeting on September 9, 2019.

08/16/2019 Motion document(s) referred to Budget and Finance Committee.