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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1033](#)

**Title**

Affordable Housing and Sustainable Communities Program (AHSC) / AHSC Program Round 5 Draft Guidelines / Revision

**Last Change Date**

09/25/2019

**Expiration Date**

09/24/2021

**Mover**

GILBERT A. CEDILLO

**Second**

PAUL KORETZ

**Action History for Council File [19-1033](#)**

<b>Date</b>	<b>Activity</b>
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09/25/2019	Council action final.
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09/24/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/18/2019	City Clerk scheduled item for Council on September 24, 2019.
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09/11/2019	Housing Committee approved as amended .
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09/06/2019	Housing Committee scheduled item for committee meeting on September 11, 2019.
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09/06/2019	Motion document(s) referred to Housing Committee.
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