

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/20/2024

\*\*\*\*\*

**Council File Number**

[19-1045](#)

**Title**

Bridge Housing / Status and Funding Recommendation / Funds Allocation Collection

**Last Change Date**

11/29/2021

**Expiration Date**

11/25/2021

**Reference Numbers**

Homeless Strategy Committee Report: 0220-05151-0154, Related Council File: 19-0914, City Administrative Officer Report: 0220-05151-0165

**Initiated by**

City Administrative Officer

**Action History for Council File [19-1045](#)**

Date	Activity
11/29/2021	File expired per City Clerk policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Personnel, Audits, and Animal Welfare Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
11/26/2019	City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Personnel and Animal Welfare Committee.
11/25/2019	Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:  City Administrative Officer and Chief Legislative Analyst joint report 0220-05151-0165, dated November 22, 2019, relative to an application for the State of California Homeless Housing, Assistance, and Prevention Program; and related actions.
10/15/2019	Council action final.
10/11/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/07/2019	City Clerk scheduled item for Council on October 11, 2019.
10/02/2019	Homelessness and Poverty Committee approved as amended .
09/26/2019	Homelessness and Poverty Committee scheduled item for committee meeting on October 2, 2019.
09/18/2019	Homelessness and Poverty Committee continued item to/for a date to be determined.
09/13/2019	Homelessness and Poverty Committee scheduled item for committee meeting on September 18, 2019.
09/11/2019	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
09/09/2019	Document(s) submitted by City Administrative Officer, as follows:  Homeless Strategy Committee report 0220-05151-0154, dated September 9, 2019, relative to the implementation of eight proposed A Bridge Home sites, and collaboration with the County of Los Angeles, the Los Angeles Homeless Services Authority, and the State of California to identify operating funding for additional A Bridge Home beds.