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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1081](#)

**Title**

Eland Solar and Storage Center / Department of Water and Power / California Public Power Authority (SCPPA) / Agreements

**Last Change Date**

11/20/2019

**Expiration Date**

11/06/2021

**Reference Numbers**

City Attorney Report: R19-0301, Ordinance 186439

**Initiated by**

City Attorney

**Action History for Council File [19-1081](#)**

**Date**

**Activity**

- 11/20/2019 Council action final.
- 11/20/2019 Ordinance posted/published. Ordinance effective date: November 21, 2019.
- 11/18/2019 Mayor transmitted Council File to City Clerk.
- 11/08/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/18/2019.
- 11/06/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/05/2019 Energy, Climate Change, and Environmental Justice Committee approved item(s) .
- 11/01/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on November 5, 2019.
- 09/25/2019 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 09/20/2019 Document(s) submitted by Board of Water and Power Commissioners, as follows:
  - Board of Water and Power Commissioners report, dated September 11, 2019, relative to Clean Grid LA - Eland Solar and Battery Energy Solar Projects agreements between the Los Angeles Department of Water and Power and the Southern California Public Power Authority.
- 09/18/2019 City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 09/17/2019 Document(s) submitted by City Attorney, as follows:
  - City Attorney report R19-0301, dated September 17, 2019, relative to a draft Ordinance approving the Eland Solar and Storage Center Phase 1 Power Sales Agreement and Agency Agreement; and the Eland Solar and Storage Center Phase 2 Power Sales Agreement and Agency Agreement by and between the Los Angeles Department of Water and Power and the Southern California Public Power Authority.