
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-1135-S1](#)

Title

2019-2023 Memoranda of Understanding / City Attorney Management Association - Management Attorneys Unit (MOU 32)

Last Change Date

06/27/2022

Expiration Date

06/22/2024

Initiated by

City Administrative Officer

Action History for Council File [19-1135-S1](#)

| Date | Activity |
|------------|--|
| 06/27/2022 | Council action final. |
| 06/22/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/17/2022 | City Clerk scheduled item for Council on June 22, 2022. |
| 06/15/2022 | Personnel, Audits, and Animal Welfare Committee approved item(s) . |
| 06/10/2022 | Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on June 15, 2022. |
| 06/10/2022 | City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee. |
| 06/09/2022 | Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report, dated June 9, 2022, relative to the Tentative Agreement and Amendment No. 1 to Memorandum of Understanding (MOU 32) for the Management Attorneys Bargaining Unit. |
| 02/09/2021 | Council action final. |
| 02/09/2021 | Council adopted item forthwith. |
| 02/05/2021 | City Clerk scheduled item for Council on February 9, 2021. |
| 02/03/2021 | Personnel, Audits, and Animal Welfare Committee approved item(s) . |
| 02/02/2021 | Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on February 3, 2021. |
| 02/01/2021 | City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee. |
| 02/01/2021 | Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report, dated February 1, 2021, relative to the 2019-2023 Memorandum of Understanding for the City Attorneys Management Association - Management Attorneys Unit (MOU 32). |