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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1135-S1](#)

**Title**

2019-2023 Memoranda of Understanding / City Attorney Management Association - Management Attorneys Unit (MOU 32)

**Last Change Date**

06/27/2022

**Expiration Date**

06/22/2024

**Initiated by**

City Administrative Officer

**Action History for Council File [19-1135-S1](#)**

Date	Activity
06/27/2022	Council action final.
06/22/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/17/2022	City Clerk scheduled item for Council on June 22, 2022.
06/15/2022	Personnel, Audits, and Animal Welfare Committee approved item(s) .
06/10/2022	Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on June 15, 2022.
06/10/2022	City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee.
06/09/2022	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report, dated June 9, 2022, relative to the Tentative Agreement and Amendment No. 1 to Memorandum of Understanding (MOU 32) for the Management Attorneys Bargaining Unit.
02/09/2021	Council action final.
02/09/2021	Council adopted item forthwith.
02/05/2021	City Clerk scheduled item for Council on February 9, 2021.
02/03/2021	Personnel, Audits, and Animal Welfare Committee approved item(s) .
02/02/2021	Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on February 3, 2021.
02/01/2021	City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee.
02/01/2021	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report, dated February 1, 2021, relative to the 2019-2023 Memorandum of Understanding for the City Attorneys Management Association - Management Attorneys Unit (MOU 32).