

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

\*\*\*\*\*

**Council File Number**

[19-1193](#)

**Title**

Dispute Resolution Program / Community Funding / Department Workforce Development / Aging and Community Services / Los Angeles County / Department of Consumer and Business Affairs

**Last Change Date**

03/08/2024

**Expiration Date**

03/06/2026

**Reference Numbers**

City Administrative Officer Report: 0130-01589-0032; 0130-01589-0034; 0130-01589-0037; 0130-01589-0039

**Pending in committee**

Public Safety Committee

**Initiated by**

City Attorney

**Action History for Council File [19-1193](#)**

Date	Activity
------	----------

03/08/2024	City Attorney document(s) referred to Public Safety Committee.
------------	--

03/06/2024	Document(s) submitted by City Clerk, as follows:
------------	--

City Attorney report dated December 23, 2023, relative to acceptance of a grant award from the Los Angeles County Department of Consumer and Business Affairs for the Fiscal Year 2023-24 Dispute Resolution Program (Community) Funding - Year 5/5.

03/20/2023	Council action final.
------------	-----------------------

03/14/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 24, 2023.
------------	--

03/10/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

03/07/2023	City Clerk scheduled item for Council on March 10, 2023.
------------	--

02/27/2023	Budget, Finance and Innovation Committee approved item(s) .
------------	---

02/24/2023	Budget, Finance and Innovation Committee scheduled item for committee meeting on February 27, 2023.
------------	---

01/13/2023	Council rereferred item to Budget, Finance and Innovation Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
------------	--

12/13/2022	City Administrative Officer document(s) referred to Budget and Finance Committee.
------------	---

12/09/2022	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0130-01589-0039, dated December 9, 2022, relative to the Grant Acceptance Packet for a grant award from the County of Los Angeles Department of Consumer and Business Affairs for the City Attorney's Dispute Resolution Program for Fiscal Year 2022-23, Year 4/5.

09/06/2022	City Attorney document(s) referred to Budget and Finance Committee.
------------	---

09/02/2022 Document(s) submitted by City Attorney, as follows:

City Attorney report dated August 29, 2022, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services, for the City Attorney's Dispute Resolution Program, Fiscal Year 2022-23 Dispute Resolution Program (Community) Funding - Year 4/5.

10/20/2021 Council action final.

10/12/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 22, 2021.

10/12/2021 City Clerk adopted item forthwith.

10/08/2021 City Clerk scheduled item for Council on October 12, 2021.

09/27/2021 Budget and Finance Committee approved item(s) .

09/24/2021 Budget and Finance Committee scheduled item for committee meeting on September 27, 2021.

09/08/2021 City Administrative Officer document(s) referred to Budget and Finance Committee.

09/08/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0037, dated September 8, 2021, relative to the Grant Acceptance Packet for a grant award from the County of Los Angeles Department of Workforce Development, Aging and Community Services, for the City Attorney's Fiscal Year 2021-22 Dispute Resolution Program.

08/03/2021 City Attorney document(s) referred to Budget and Finance Committee.

08/03/2021 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated July 28, 2021, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services, for the City Attorney's Dispute Resolution Program, Fiscal Year 2021-22 Dispute Resolution Program (Community) Funding - Year 3/5.

10/05/2020 Council action final.

10/05/2020 Mayor transmitted Council File to City Clerk.

09/23/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 5, 2020.

09/23/2020 Council adopted item forthwith.

09/18/2020 City Clerk scheduled item for Council on September 23, 2020.

09/14/2020 Budget and Finance Committee approved item(s) .

09/11/2020 Budget and Finance Committee scheduled item for committee meeting on September 14, 2020.

09/02/2020 City Administrative Officer document(s) referred to Budget and Finance Committee.

09/01/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0034, dated September 1, 2020, relative to authorizing the City Attorney to accept a grant award from the County of Los Angeles Department of Workforce Development, Aging and Community Services, for the Fiscal Year 2020-21 Dispute Resolution Program (Community) - Year 2/5.

07/24/2020 City Attorney document(s) referred to Budget and Finance Committee.

07/23/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated July 21, 2020, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Dispute Resolution Program, Fiscal Year 2020-21 Dispute Resolution Program (Community) Funding - Year 2/5.

12/11/2019 Council action final.

12/11/2019 Mayor transmitted Council File to City Clerk.

12/04/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 16, 2019.

12/03/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/26/2019 City Clerk scheduled item for Council on December 3, 2019.

11/25/2019 Budget and Finance Committee approved item(s) .

11/22/2019 Budget and Finance Committee scheduled item for committee meeting on November 25, 2019.

11/08/2019 City Administrative Officer document(s) referred to Budget and Finance Committee.

11/07/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0032, dated November 7, 2019, relative to acceptance of the Fiscal Year 2019-20 Dispute Resolution Program (Community) Grant from the County of Los Angeles Department of Workforce Development, Aging and Community Services for a grant performance period of July 1, 2019

through June 30, 2020.

10/09/2019 City Attorney document(s) referred to Budget and Finance Committee.

10/04/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated September 30, 2019, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Dispute Resolution Program, Fiscal Year 2019-20 Dispute Resolution Program (Community) Funding - Year 1/5.