
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/23/2024

Council File Number

[19-1194](#)

Title

Dispute Resolution Program / Restorative Justice Funding / Los Angeles County / Department of Workforce Development / Aging and Community Services

Last Change Date

04/22/2024

Expiration Date

04/19/2026

Reference Numbers

Related Council file: 14-0330-S6, City Administrative Officer Report: 0130-01589-0033; 0130-01589-0035; 0130-01589-0038; 0130-01589-0040; 0130-01589-0041

Pending in committee

Public Safety Committee

Initiated by

City Attorney

Action History for Council File [19-1194](#)

Date	Activity
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04/22/2024	City Administrative Officer document(s) referred to Public Safety Committee.
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04/19/2024	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0130-01589-0041, dated April 19, 2024, relative to the grant acceptance packet for the 2024 Dispute Resolution Program, Restorative Justice, grant award from the County of Los Angeles Department of Consumer and Business Affairs.

03/08/2024	City Attorney document(s) referred to Public Safety Committee.
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03/06/2024	Document(s) submitted by City Attorney, as follows:
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City Attorney report, dated December 23, 2023, relative to acceptance of a grant award from the Los Angeles County Department of Consumer and Business Affairs for the City Attorney's Fiscal Year 2023-24 Dispute Resolution Program (Restorative Justice) Funding - Year 5/5.

02/21/2023	Council action final.
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02/10/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2023.
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02/08/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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02/03/2023	City Clerk scheduled item for Council on February 8, 2023.
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01/24/2023	Public Safety Committee approved item(s) .
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01/20/2023	Public Safety Committee scheduled item for committee meeting on January 24, 2023.
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12/22/2022	City Administrative Officer document(s) referred to Public Safety Committee.
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12/16/2022	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0130-01589-0040, dated December 16, 2022, relative to authorizing the City Attorney to approve the Standard Agreement with the County of Los Angeles Department of Consumer and Business Affairs for the period of July 1, 2022 through June 30, 2023 for the City's Dispute Resolution Program(Restorative Justice).

08/23/2022 City Attorney document(s) referred to Public Safety Committee.

08/22/2022 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated August 22, 2022, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Fiscal Year 2022-23 Dispute Resolution Program (Restorative Justice) Funding - Year 4/5.

11/23/2021 Council adopted item forthwith.

11/23/2021 Council action final.

11/19/2021 City Clerk scheduled item for Council on November 23, 2021.

10/20/2021 Public Safety Committee approved item(s) .

10/15/2021 Public Safety Committee scheduled item for committee meeting on October 20, 2021.

09/17/2021 City Administrative Officer document(s) referred to Public Safety Committee.

09/17/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0038, dated September 17, 2021, relative to the authorizing the City Attorney to accept a grant award from the County of Los Angeles Department of Workforce Development, Aging and Community Services, for the Fiscal Year 2020-21 Dispute Resolution Program (Restorative Justice) - Year 3/5.

08/20/2021 City Attorney document(s) referred to Public Safety Committee.

08/20/2021 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated August 17, 2021, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Fiscal Year 2021-22 Dispute Resolution Program (Restorative Justice) Funding - Year 3/5.

10/09/2020 Council action final.

10/09/2020 Mayor transmitted Council File to City Clerk.

09/29/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 9, 2020.

09/29/2020 Council adopted item forthwith.

09/25/2020 City Clerk scheduled item for Council on September 29, 2020.

09/22/2020 Public Safety Committee approved item(s) .

09/18/2020 Public Safety Committee scheduled item for committee meeting on September 22, 2020.

09/02/2020 City Administrative Officer document(s) referred to Public Safety Committee.

09/01/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0035, dated September 1, 2020, relative to authorizing the City Attorney to accept a grant award from the County of Los Angeles Department of Workforce Development, Aging and Community Services, for the Fiscal Year 2020-21 Dispute Resolution Program (Restorative Justice) - Year 2/5.

07/22/2020 City Attorney document(s) referred to Public Safety Committee.

07/22/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated July 21, 2020, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Fiscal Year 2020-21 Dispute Resolution Program (Restorative Justice) Funding - Year 2/5.

02/13/2020 Council action final.

02/13/2020 Mayor transmitted Council File to City Clerk.

02/04/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 14, 2020.

01/31/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/23/2020 City Clerk scheduled item for Council on January 31, 2020.
01/22/2020 Public Safety Committee approved item(s) .
01/17/2020 Public Safety Committee scheduled item for committee meeting on January 22, 2020.
11/13/2019 City Administrative Officer document(s) referred to Public Safety Committee.
11/07/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01589-0033, dated November 7, 2019, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Fiscal Year 2019-20 Dispute Resolution Program (Restorative Justice) Funding - Year 1/5.

10/09/2019 City Attorney document(s) referred to Public Safety Committee.

10/04/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated September 30, 2019, relative to acceptance of a grant award from the Los Angeles County Department of Workforce Development, Aging, and Community Services for the City Attorney's Fiscal Year 2019-20 Dispute Resolution Program (Restorative Justice) Funding - Year 1/5.