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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1239](#)

**Title**

Rental Rate Increase Moratorium / AB 1482 (Chiu) / Eviction / Ordinance

**Last Change Date**

10/30/2019

**Expiration Date**

10/29/2021

**Reference Numbers**

City Attorney Report: R19-0344

**Mover**

NURY MARTINEZ

**Second**

HERB WESSON, JR.

**Action History for Council File [19-1239](#)**

- | Date       | Activity   |
|------------|--|
| 10/30/2019 | Council action final.  |
| 10/30/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 12, 2019.  |
| 10/30/2019 | Council adopted item, as amended, forthwith.   |
| 10/30/2019 | Mayor transmitted Council File to City Clerk.  |
| 10/29/2019 | City Clerk scheduled item for Council on October 30, 2019.   |
| 10/29/2019 | Housing Committee waived consideration of item .   |
| 10/29/2019 | Housing and Community Investment Department document(s) referred to Housing Committee.   |
| 10/29/2019 | Document(s) submitted by Housing and Community Investment Department, as follows:  |
|            | Housing and Community Investment Department revised report, dated October 29, 2019, relative to the request for authority to allocate funding for emergency renters relief program and amend the existing contract with the Southern California Housing Rights Center. |
| 10/28/2019 | Housing and Community Investment Department document(s) referred to Housing Committee.   |
| 10/28/2019 | Document(s) submitted by Housing and Community Investment Department, as follows:  |
|            | Housing and Community Investment Department report, dated October 25, 2019, relative to a request for authority to allocate funding for an Emergency Renters Relief program and amend an existing contract with the Southern California Housing Rights Center.         |
| 10/16/2019 | Council action final.  |
| 10/15/2019 | Council adopted item, as amended, urgent forthwith .   |
| 10/15/2019 | City Clerk scheduled item for Council on October 15, 2019.   |
| 10/11/2019 | Motion referred to Council (Tentatively scheduled for 10/15/19).   |