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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1261](#)

**Title**

Designing Complete and Inclusive Communities / American Institute of Architects / Los Angeles  
Chapter / Presentation

**Last Change Date**

10/25/2019

**Expiration Date**

10/18/2021

**Action History for Council File [19-1261](#)**

<b>Date</b>	<b>Activity</b>
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10/25/2019	Council action final.
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10/23/2019	Council noted and filed item(s).
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10/18/2019	City Clerk scheduled item for Council on October 23, 2019.
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10/17/2019	Document(s) submitted by Council President, as follows:
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Communication from Council President, dated October 17, 2019, relative to a presentation and discussion with the American Institute of Architects, Los Angeles Chapter entitled Designing Complete and Inclusive Communities.