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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1307](#)

**Title**

7700-7798 Van Nuys Boulevard / Construction of A Bridge Home Facility / Request for Bids

**Last Change Date**

12/13/2019

**Expiration Date**

04/23/2022

**Reference Numbers**

Municipal Facilities Committee Report: 0150-11635-0000

**Council District**

2

**Mover**

PAUL KREKORIAN

**Second**

DAVID E. RYU

**Mover/Second Comment**

Koretz for Krekorian

**Action History for Council File [19-1307](#)**

Date	Activity
12/13/2019	Council action final.
12/13/2019	Mayor transmitted Council File to City Clerk.
12/11/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2019.
12/10/2019	Council adopted item forthwith.
12/05/2019	City Clerk scheduled item for Council on December 10, 2019.
11/25/2019	Budget and Finance Committee concurred with the Homelessness and Poverty Committee.
11/22/2019	Budget and Finance Committee scheduled item for committee meeting on November 25, 2019.
11/13/2019	Corrected Referral per City Clerk to include Budget and Finance Committee.
11/06/2019	Homelessness and Poverty Committee approved as amended .
11/05/2019	Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
11/01/2019	Homelessness and Poverty Committee scheduled item for committee meeting on November 6, 2019.
11/01/2019	Document(s) submitted by Public Works: Engineering, as follows:  Bureau of Engineering revised report, dated November 1, 2019, relative to the development and lease of the property located at 7700-7798 Van Nuys Boulevard as a Crisis and Bridge Housing facility.
11/01/2019	Public Works: Engineering document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee.

11/01/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated October 31, 2019, relative to a Crisis and Bridge Housing facility on 7600 Tyrone Street, California Environmental Quality Act - Notice of Exemption.

10/25/2019 Motion document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee.