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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1319](#)

**Title**

656-660 Stanford Avenue / Replacement Housing Plan / Ground Lease for Lamp Lodge Supportive Housing Project / Meta Housing Corporation / Amendment

**Last Change Date**

11/25/2019

**Expiration Date**

11/15/2021

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1400

**Council District**

14

**Initiated by**

Mayor

**Action History for Council File [19-1319](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 11/25/2019  | Council action final.  |
| 11/25/2019  | Mayor transmitted Council File to City Clerk.  |
| 11/15/2019  | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 25, 2019.  |
| 11/15/2019  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 11/08/2019  | City Clerk scheduled item for Council on November 15, 2019.  |
| 11/06/2019  | Homelessness and Poverty Committee approved as amended .   |
| 11/05/2019  | City Administrative Officer document(s) referred to Homelessness and Poverty Committee.  |
| 11/01/2019  | Homelessness and Poverty Committee scheduled item for committee meeting on November 6, 2019.   |
| 11/01/2019  | Document(s) submitted by City Administrative Officer, as follows:<br><br><div style="margin-left: 40px;">City Administrative Officer report 0220-00540-1400, dated November 1, 2019, relative to requesting authority to adopt Resolution to approve the Replacement Housing Plan to amend and restate the Ground Lease for the Lamp Lodge Project located at 656-660 Stanford Avenue.</div> |
| 10/31/2019  | Mayor document(s) referred to Homelessness and Poverty Committee.  |
| 10/28/2019  | Document(s) submitted by Mayor, as follows:<br><br><div style="margin-left: 40px;">Housing and Community Investment Department report, dated October 24, 2019, relative to the request for authority to adopt the Resolution to approve the Replacement Housing Plan to amend and restate the Ground Lease for the Lamp Lodge Supportive Housing Project.</div>                              |