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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

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**Council File Number**

[19-1320](#)

**Title**

8337 Utica Drive / Department of Water and Power / Bulkhead Project / Engineering Special Services Fund / Transfer

**Last Change Date**

11/18/2019

**Expiration Date**

11/05/2021

**Council District**

4

**Mover**

DAVID E. RYU

**Second**

MITCH O'FARRELL

**Action History for Council File [19-1320](#)**

Date	Activity
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11/18/2019	Council action final.
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11/18/2019	Mayor transmitted Council File to City Clerk.
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11/07/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2019.
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11/05/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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11/01/2019	City Clerk scheduled item for Council on November 5, 2019.
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10/29/2019	Motion referred to Council (Tentatively scheduled for 11/5/19).
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