
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[19-1323](#)

Title

United States Department of Housing and Urban Development (HUD) / Lead Hazard Reduction Program / Application / Grant Award / Contractors

Last Change Date

12/15/2020

Expiration Date

12/07/2022

Reference Numbers

City Administrative Officer Report: 0220-00540-1431; 0220-00540-1506

Mover

GILBERT A. CEDILLO

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [19-1323](#)

Date

Activity

- 12/15/2020 Council action final.
- 12/15/2020 Mayor transmitted Council File to City Clerk.
- 12/10/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 21, 2020.
- 12/09/2020 Council adopted item forthwith.
- 12/07/2020 City Clerk scheduled item for Council on December 9, 2020.
- 11/23/2020 Housing Committee approved item(s) .
- 11/20/2020 Housing Committee scheduled item for committee meeting on November 23, 2020.
- 11/20/2020 City Administrative Officer document(s) referred to Housing Committee.
- 11/19/2020 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report 0220-00540-1506, dated November 19, 2020, relative to authorizing the Los Angeles Housing and Community Investment Department to execute contracts with the three selected contractors, to provide lead outreach, education, enrollment, and training services for the City's Lead Hazard Remediation Program.
- 10/26/2020 Mayor document(s) referred to Housing Committee.
- 10/23/2020 Document(s) submitted by Mayor, as follows:
 - Los Angeles Housing and Community Investment Department report, dated October 8, 2020, relative to a request for approval and authority to negotiate and execute contracts with the three selected contractors, to provide outreach, education, training, and enrollment of households into the Lead Hazard Remediation Program.
- 04/20/2020 Council action final.
- 04/20/2020 Mayor transmitted Council File to City Clerk.
- 04/08/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 20, 2020.
- 04/07/2020 Council adopted item forthwith.
- 04/06/2020 City Clerk scheduled item for Council on April 7, 2020.
- 03/24/2020 Council meeting cancelled.
- 03/20/2020 City Clerk scheduled item for Council on March 24, 2020.
- 03/04/2020 Personnel and Animal Welfare Committee approved item(s) .

- 02/28/2020 Personnel and Animal Welfare Committee scheduled item for committee meeting on March 4, 2020.
- 02/27/2020 City Administrative Officer document(s) referred to Housing Committee; Personnel and Animal Welfare Committee.
- 02/26/2020 Housing Committee approved item(s) .
- 02/26/2020 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0220-00540-1431, dated February 26, 2020, relative to various actions to implement the United States Housing and Urban Development 2019 Lead-Based Paint Hazard Reduction Program grant.
- 02/21/2020 Housing Committee scheduled item for committee meeting on February 26, 2020.
- 02/04/2020 Housing and Community Investment Department document(s) referred to Housing Committee.
- 02/03/2020 Document(s) submitted by Housing and Community Investment Department, as follows:
- Los Angeles Housing and Community Investment Department report, dated January 22, 2020, relative to authorizing various actions to implement the newly awarded U.S. Housing and Urban Development 2019 Lead-Based Paint Hazard Reduction Program grant for the department's Lead Hazard Remediation Program.
- 11/18/2019 Council action final.
- 11/18/2019 Mayor transmitted Council File to City Clerk.
- 11/15/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 25, 2019.
- 11/15/2019 Council adopted item forthwith.
- 11/13/2019 Housing Committee approved as amended .
- 11/07/2019 City Clerk scheduled item for Council on November 15, 2019.
- 11/07/2019 Housing Committee scheduled item for committee meeting on November 13, 2019.
- 10/29/2019 Motion document(s) referred to Housing Committee.