
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-1352](#)

Title

4601 South Figueroa Street / A Bridge Home Program

Last Change Date

03/20/2020

Expiration Date

03/13/2022

Council District

9

Mover

CURREN D. PRICE, JR.

Second

JOSE HUIZAR

Mover/Second Comment

Motion (Price - Harris-Dawson) - 11/01/19

Action History for Council File [19-1352](#)

Date	Activity
03/20/2020	Council action final.
03/20/2020	Mayor transmitted Council File to City Clerk.
03/19/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 31, 2020.
03/17/2020	Council adopted item forthwith.
03/13/2020	City Clerk scheduled item for Council on March 17, 2020.
03/09/2020	Budget and Finance Committee concurred with the Homelessness and Poverty Committee.
03/06/2020	Budget and Finance Committee scheduled item for committee meeting on March 9, 2020.
03/04/2020	Homelessness and Poverty Committee approved as amended .
02/28/2020	Homelessness and Poverty Committee scheduled item for committee meeting on March 4, 2020.
02/25/2020	Corrected Referral per Council President to include Budget and Finance Committee.
02/13/2020	Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
02/13/2020	Document(s) submitted by Public Works: Engineering, as follows: Bureau of Engineering report, dated February 12, 2020, relative to a California Environmental Quality Act (CEQA) Notice of Exemption for property at 4601 South Figueroa Street.
02/11/2020	Motion document(s) referred to Homelessness and Poverty Committee.
12/12/2019	Council action final.
12/11/2019	Council adopted item forthwith.
12/09/2019	City Clerk scheduled item for Council on December 11, 2019.
12/06/2019	Homelessness and Poverty Committee scheduled item for Council on December 11, 2019.
12/04/2019	Homelessness and Poverty Committee approved item(s) .

11/22/2019 Homelessness and Poverty Committee scheduled item for committee meeting on December 4, 2019.

11/01/2019 Motion document(s) referred to Homelessness and Poverty Committee.