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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1352](#)

**Title**

4601 South Figueroa Street / A Bridge Home Program

**Last Change Date**

03/20/2020

**Expiration Date**

03/13/2022

**Council District**

9

**Mover**

CURREN D. PRICE, JR.

**Second**

JOSE HUIZAR

**Mover/Second Comment**

Motion (Price - Harris-Dawson) - 11/01/19

**Action History for Council File [19-1352](#)**

**Date**

**Activity**

- 03/20/2020 Council action final.
- 03/20/2020 Mayor transmitted Council File to City Clerk.
- 03/19/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 31, 2020.
- 03/17/2020 Council adopted item forthwith.
- 03/13/2020 City Clerk scheduled item for Council on March 17, 2020.
- 03/09/2020 Budget and Finance Committee concurred with the Homelessness and Poverty Committee.
- 03/06/2020 Budget and Finance Committee scheduled item for committee meeting on March 9, 2020.
- 03/04/2020 Homelessness and Poverty Committee approved as amended .
- 02/28/2020 Homelessness and Poverty Committee scheduled item for committee meeting on March 4, 2020.
- 02/25/2020 Corrected Referral per Council President to include Budget and Finance Committee.
- 02/13/2020 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
- 02/13/2020 Document(s) submitted by Public Works: Engineering, as follows:
  - Bureau of Engineering report, dated February 12, 2020, relative to a California Environmental Quality Act (CEQA) Notice of Exemption for property at 4601 South Figueroa Street.
- 02/11/2020 Motion document(s) referred to Homelessness and Poverty Committee.
- 12/12/2019 Council action final.
- 12/11/2019 Council adopted item forthwith.
- 12/09/2019 City Clerk scheduled item for Council on December 11, 2019.
- 12/06/2019 Homelessness and Poverty Committee scheduled item for Council on December 11, 2019.
- 12/04/2019 Homelessness and Poverty Committee approved item(s) .

11/22/2019 Homelessness and Poverty Committee scheduled item for committee meeting on  
December 4, 2019.

11/01/2019 Motion document(s) referred to Homelessness and Poverty Committee.