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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1375](#)

**Title**

2019-20 Off-Highway Motor Vehicle Recreation Program / Grant Award

**Last Change Date**

07/03/2020

**Expiration Date**

06/26/2022

**Reference Numbers**

Board Report: 19-0297, City Administrative Officer Report: 0130-02010-0008

**Initiated by**

Board of Police Commissioners

**Action History for Council File [19-1375](#)**

**Date**

**Activity**

07/03/2020 Council action final.

07/03/2020 Mayor transmitted Council File to City Clerk.

07/02/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020.

07/01/2020 Council adopted item forthwith.

06/26/2020 City Clerk scheduled item for Council on July 1, 2020.

02/13/2020 Council action final.

02/13/2020 Mayor transmitted Council File to City Clerk.

02/04/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 14, 2020.

01/31/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/23/2020 City Clerk scheduled item for Council on January 31, 2020.

01/22/2020 Public Safety Committee approved item(s) .

01/17/2020 Public Safety Committee scheduled item for committee meeting on January 22, 2020.

11/22/2019 City Administrative Officer document(s) referred to Public Safety Committee.

11/20/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0008, dated November 20, 2019, relative to the 2019-20 Off-Highway Motor Vehicle Recreation Grant Program.

11/08/2019 Board of Police Commissioners document(s) referred to Public Safety Committee.

11/07/2019 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 19-0297, dated November 5, 2019, relative to the application and award acceptance for the 2019-20 Off-Highway Motor Vehicle Recreation Program grant.