
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/06/2024

Council File Number

[19-1401](#)

Title

Fiscal Year 2020 City of Los Angeles County Victim Service (XC) Program / California Governors Office of Emergency Services / Grant Award

Last Change Date

07/03/2020

Expiration Date

06/26/2022

Reference Numbers

City Administrative Officer Report: 0130-02071-0004

Initiated by

City Attorney

Action History for Council File [19-1401](#)

Date	Activity
07/03/2020	Council action final.
07/03/2020	Mayor transmitted Council File to City Clerk.
07/02/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020.
07/01/2020	Council adopted item forthwith.
06/26/2020	City Clerk scheduled item for Council on July 1, 2020.
03/02/2020	Council action final.
03/02/2020	Mayor transmitted Council File to City Clerk.
02/26/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 9, 2020.
02/25/2020	Council adopted item forthwith.
02/21/2020	City Clerk scheduled item for Council on February 25, 2020.
02/19/2020	Personnel and Animal Welfare Committee approved item(s) .
02/14/2020	Personnel and Animal Welfare Committee scheduled item for committee meeting on February 19, 2020.
02/13/2020	Public Safety Committee transmitted Council File to Personnel and Animal Welfare Committee.
02/12/2020	Public Safety Committee approved item(s) .
02/07/2020	Public Safety Committee scheduled item for committee meeting on February 12, 2020.
11/26/2019	City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee; Public Safety Committee.
11/22/2019	Document(s) submitted by City Administrative Officer, as follows:
	City Administrative Officer report 0130-02071-0004, dated November 22, 2019, relative to the Grant Acceptance Packet for a grant award from the California Governor's Office of Emergency Services for the Fiscal Year 2020 Los Angeles County Victim Services XC Program Grant.
11/14/2019	City Attorney document(s) referred to Personnel and Animal Welfare Committee; Public Safety Committee.

11/13/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated November 12, 2019, relative to the review and approval of the Fiscal Year 2020 grant award under the City of Los Angeles County Victim Services (XC) Program.