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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-1570](#)

**Title**

310 North Main Street / A Bridge Home Facility / Reserve Fund Loan / Design and Construction Costs

**Last Change Date**

01/29/2020

**Expiration Date**

04/23/2022

**Reference Numbers**

Related Council File: 15-1138-S31, Municipal Facilities Committee Report: 0150-11636-0000

**Council District**

14

**Mover**

JOSE HUIZAR

**Second**

MIKE BONIN

**Action History for Council File [19-1570](#)**

**Date            Activity**

01/29/2020 Council action final.

01/29/2020 Mayor transmitted Council File to City Clerk.

01/28/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 7, 2020.

01/24/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/17/2020 City Clerk scheduled item for Council on January 24, 2020.

01/15/2020 Homelessness and Poverty Committee approved item(s) .

01/09/2020 Homelessness and Poverty Committee scheduled item for committee meeting on January 15, 2020.

12/17/2019 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.

12/11/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated December 11, 2019, relative to the determination of a Crisis and Bridge housing facility for the property located at 310 North Main Street - California Environmental Quality Act (CEQA) Notice of Exemption (NOE).

12/10/2019 Motion document(s) referred to Homelessness and Poverty Committee.