
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-1585-S1](#)

Title

Light Up Navajo / Los Angeles Department of Water and Power / Mutual Aid Program

Last Change Date

03/10/2022

Expiration Date

03/04/2024

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN

Action History for Council File [19-1585-S1](#)

Date	Activity
03/10/2022	Council action final.
03/09/2022	Council adopted item forthwith.
03/04/2022	City Clerk scheduled item for Council on March 9, 2022.
02/17/2022	Energy, Climate Change, Environmental Justice, and River Committee noted and filed item(s).
02/11/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on February 17, 2022.
02/10/2022	Department of Water and Power document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
02/10/2022	Document(s) submitted by Department of Water and Power, as follows: Los Angeles Department of Water and Power report dated February 10, 2022, relative to the Light up Navajo Mutual Aid Program.
09/22/2021	Council action final.
09/21/2021	Council adopted item forthwith.
09/17/2021	City Clerk scheduled item for Council on September 21, 2021.
09/02/2021	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
08/27/2021	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on September 2, 2021.
07/30/2021	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.