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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0002-S12](#)

**Title**

National League of Cities/Leading Together Cities Agenda / Program Implementation

**Last Change Date**

03/28/2020

**Expiration Date**

03/04/2022

**Reference Numbers**

Chief Legislative Analyst Report: 20-02-0136

**Mover**

JOE BUSCAINO

**Second**

NURY MARTINEZ  
MITCH O'FARRELL  
CURREN D. PRICE, JR.  
MONICA RODRIGUEZ  
DAVID E. RYU

**Action History for Council File [20-0002-S12](#)**

**Date**

**Activity**

03/16/2020 Council action final.

03/16/2020 Mayor transmitted Council File to City Clerk.

03/06/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 16, 2020.

03/04/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/25/2020 City Clerk scheduled item for Council on March 4, 2020.

02/21/2020 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/20/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

02/19/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-02-0136, dated February 19, 2020, relative to Resolution (Buscaino - Martinez - O'Farrell - Price - Rodriguez - Ryu) to include in the City's 2019-20 Federal Legislative Program, its position for any legislation or administrative action that would enact or implement the National League of Cities' Leading Together Cities Agenda, for the 2020 presidential election.

02/14/2020 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 21, 2020.

01/24/2020 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.