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Office of the City Clerk, City of Los Angeles

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Council File Number
20-0002-S38

Title
SB 45 (Allen) / The Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020 / Bonds Issuance / Project Financing

Last Change Date
04/01/2022

Expiration Date
03/17/2022

Reference Numbers
Chief Legislative Analyst Report: 20-06-0634

Mover
BOB BLUMENFIELD
MONICA RODRIGUEZ

Second
PAUL KORETZ

Action History for Council File 20-0002-S38

Date	Activity
04/01/2022	File expired per Council policy, Council file No. 05-0553.
06/17/2020	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
06/16/2020	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 20-06-0634, dated June 16, 2020, relative to adopting Resolution (Rodriguez - Blumenfield) to include in the City's 2019-20 State Legislative Program its position for SB 45 (Allen), the Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020, which would create a ballot measure to authorize the issuance of bonds to finance projects.
03/17/2020	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.