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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/28/2024

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**Council File Number**

[20-0002-S61](#)

**Title**

Paycheck Protection Program (PPP) / Independent Restaurants / Small Business Administration (SBA) Loan Program / Amendment

**Last Change Date**

01/04/2023

**Expiration Date**

04/29/2022

**Reference Numbers**

Related: 20-0002-S50; 20-0905

**Mover**

MONICA RODRIGUEZ

**Second**

CURREN D. PRICE, JR.

**Action History for Council File** [20-0002-S61](#)

Date	Activity
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01/04/2023	File expired per Council policy, Council file No. 05-0553.
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04/29/2020	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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